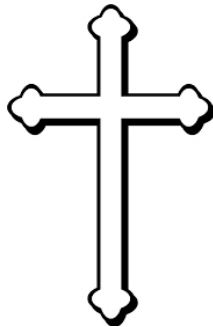


THE OFFICE
of
VESPERS
CHRIST THE KING
Roman Rite. Psalter : Proper Psalms
Ordinary Form



EWTN

**EXPOSITION AND ADORATION
OF THE MOST BLESSED SACRAMENT**

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.

CHRIST THE KING. AT II VESPERS

Psalter: Proper Psalms

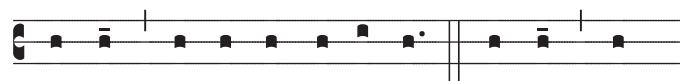
A glimpse into the kingdom of God

OPENING VERSE

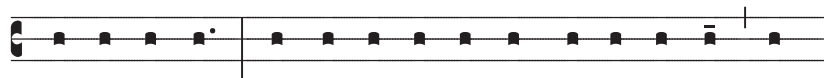
Celebrant :

All :

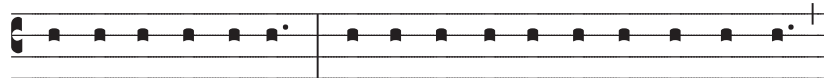
O



God, come to my as-sistance. O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,

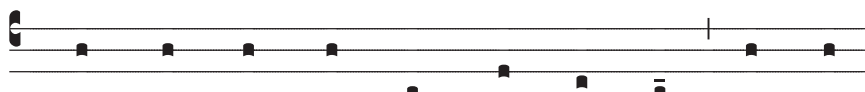


and will be for ev-er. A-men. Al-le-lu-ia.

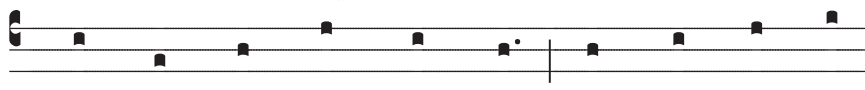
HYMN

O Christ, the Ruler of All Times

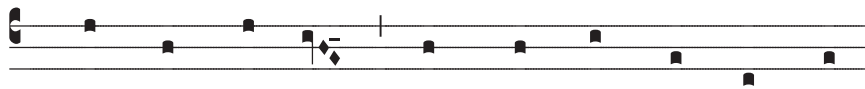
Te sæculorum Principem. Mode I



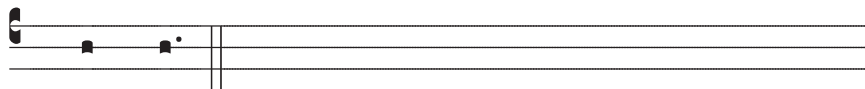
1. O Christ, the Rul- er of all time, You hold
2. Be- fore your throne the an- gels sing And down
3. O Christ, our Shep- herd, Prince of Peace, Our reb-



1. the world be- neath your sway. As Judge su- preme
2. in ad- or- a- tion fall, We praise you with
3. el hearts and minds sub- due, And draw the sheep



1. of ev'- ry soul We of- fer you our hearts
2. our heart's de- light, Pro- claim- ing you the King
3. that roam a- stray, With- in the fold, at one



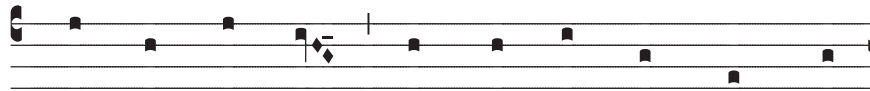
1. this day.
2. of all.
3. with you.



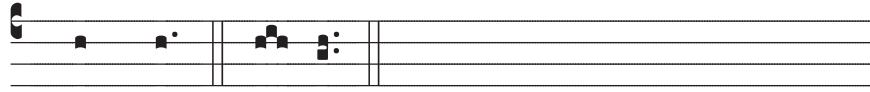
4. For this you hung up- on the Tree, With sav-
 5. Up- on our al- tars you de- scend, Be- neath
 6. All glo- ry, Je- sus, be to you, Who with



4. ing arms ex- tend- ed wide; To prove the meas-
 5. the forms of bread and wine, That we may our
 6. the Fa- ther reign a- bove, Who with the Spir-



4. ure of your love The cru- el lance would pierce
 5. sal- va- tion win, And ev- en share your life
 6. it rule all things With in- fi- nite and won-



4. your side.
 5. di- vine.
 6. drous love. A- men.

I Ant.
VIII

HE shall sit * up-on the throne of Da-vid and rule o-ver his
king-dom for ev-er, al-le-lu-ia.

ANTIPHON I

VIII

Cantor : He shall sit upon the | *throne of Da-vid* *
and rule over his kingdom for ever, / | *al-le-lu-ia*.

Psalm 109

King and Priest

A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration ; for Christ has applied these words of prophecy to himself.

*Christ's reign will last until all his enemies
are made subject to him (1 Corinthians 15 : 25)*

Appointed King by God

Cantor : The Lord's revelation to my Master : /
“ Sit | *on my right* : *
your foes I will put be- | *neath your feet*. ”

All : The Lord will wield from Sion your scep- | *ter of pow-er* : *
rule in the midst of | *all your foes*.

Cantor : A prince from the day of your birth on the | *ho-ly moun-tains* ; *
from the womb before the dawn | *I be-got* you.

Appointed Priest by God

All : The Lord has sworn an oath he will not change. /
“ You are a | *priest for ev-er*, *
a priest like Melchize- | *dek of old*. ”

Conqueror and Judge in God

Cantor : The Master standing | *at your right hand* *
will shatter kings in the day of | *his great wrath*.

All : He shall drink from the stream | *by the way-side* *
and therefore he shall lift | *up his head*.

Doxology

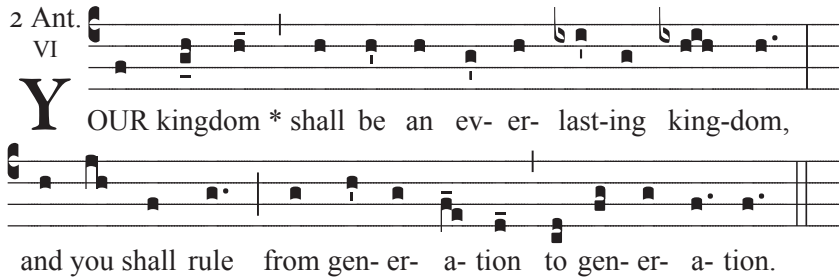
Cantor : Glory to the Father, and | *to the Son*, *
and to the | *Ho-ly Spir-it* :

All : as it was in the begin- | *ning, is now*, *
and will be for ev- | *er. A-men*.

ANTIPHON

All : He shall sit upon the | *throne of Da-vid* *
and rule over his kingdom for ever, / | *al-le-lu-ia*.

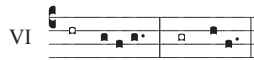
2 Ant.
VI



YOUR kingdom * shall be an ev- er- last-ing king-dom,
and you shall rule from gen- er- a- tion to gen- er- a- tion.

ANTIPHON 2

VI



Cantor : Your kingdom shall be an ever- | *last-ing* **king-dom**, *
and you shall rule from generation to gen- | *er-a*-tion.

Psalm 144:1-13

Praise of God's majesty

Lord, you are the Just One, who was and who is
(Revelation 16: 15).

- Cantor* : 1. I will give you glory, O | *God my King*, *
I will bless your name | *for ev-er*.
- All* : 2. I will bless you day | *af-ter day* *
and praise your name | *for ev-er*.
- Cantor* : 3. The Lord is great, highly | *to be praised*, *
his greatness cannot | *be meas-ured*.
- All* : 4. Age to age shall pro- | *claim your works*, *
shall declare your might- | *y deeds*,
- Cantor* : 5. shall speak of your splen- | *dor and glo-ry*, *
tell the tale of your wonder- | *ful works*.
- All* : 6. They will speak of your ter- | *ri-ble deeds*, *
recount your greatness | *and might*.
- Cantor* : 7. They will recall your a- | *bun-dant good-ness*; *
age to age shall ring out | *your jus-tice*.
- All* : 8. The Lord is kind and full | *of com-pas-sion*, *
slow to anger, abounding | *in love*.
- Cantor* : 9. How good is the | *Lord to all*, *
compassionate to all | *his crea-tures*.
- All* : 6. All your creatures shall thank | *you, O Lord*, *
and your friends shall repeat | *their bless-ing*.
- Cantor* : 7. They shall speak of the glory | *of your reign* *
and declare your might, | *O God*,
- All* : 8. To make known to men your | *might-y deeds* *
and the glorious splendor of | *your reign*.
- Cantor* : 9. Yours is an ever- | *last-ing king-dom*; *
your rule lasts from age | *to age*.
- All* : 11. Glory to the Father, and | *to the Son*, *
and to the Ho- | *ly Spir-it* :
- Cantor* : 12. as it was in the begin- | *ning, is now*, *
and will be for ever. | *A-men*.

ANTIPHON

All : Your kingdom shall be an ever- | *last-ing king-dom*, *
and you shall rule from generation to gen- | *er-a*-tion.

3 Ant.
v

O N his cloak * and on his thigh a name was writ-ten: King of
of kings, and Lord of lords. To him be glo-ry and pow-er for ev-er.

ANTIPHON 3

Cantor : On his cloak and on his thigh a name was written: /
King of kings, and | **Lord** of lords. *
To him be glory and | **pow-er** for **ev-er**.

CANTICLE

Apocalypse 19 : 1-7

∩ Al-le-lu-ia. ∩ Al-le-lu-ia, al- le-lu-ia.

The wedding of the Lamb

Cantor : Salvation, glory, and power to our God : *
All : ∩ Alle- | **lu-ia**.
Cantor : his judgments are hon- | *est and true*.
All : ∩ Alleluia, | **al-le-lu-ia**.
Cantor : Sing praise to our God, all you his servants, *
All : ∩ Alle- | **lu-ia**.
Cantor : all who worship him rev'rently, / | *great and small*.
All : ∩ Alleluia, | **al-le-lu-ia**.
Cantor : The Lord our all-powerful God is King ; *
All : ∩ Alle- | **lu-ia**.
Cantor : let us rejoice, sing praise, and | *give him glo-ry*.
All : ∩ Alleluia, | **al-le-lu-ia**.
Cantor : The wedding feast of the Lamb has begun, *
All : ∩ Alle- | **lu-ia**.
Cantor : and his bride is pre- | *pared to wel-come* him.
All : ∩ Alleluia, | **al-le-lu-ia**.

Cantor : Glory to the Father, and to the Son, /
and to the Holy | **Spir-it** :
All : as it was in the beginning, is now, /
and will be for | **ev-er. A-men**.

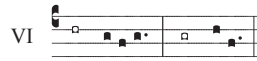
ANTIPHON

All : On his cloak and on his thigh a name was written: /
King of kings, and | **Lord** of lords. *
To him be glory and | **pow-er** for **ev-er**.

READING

I Corinthians 15:25-28

Christ must reign until God has put all his enemies under his feet, and the last enemy to be destroyed is death. Scripture reads that God “has placed all things under his feet.” But when it says that everything was made subject, it is clear that he who has made everything subject to Christ is excluded. When, finally, all has been subjected to the Son, he will then subject himself to the One who made all things subject to him, so that God may be all in all.



RESPONSORY

Cantor : Your | throne, O God, *
shall stand firm | for ev-er.

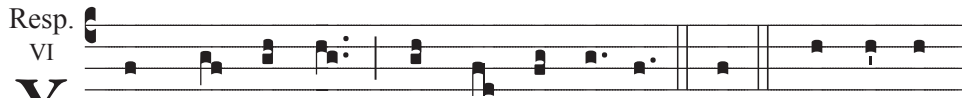
All : Your | throne, O God, *
shall stand firm | for ev-er.

Cantor : The scepter of your kingdom is a scep- | ter of jus-tice. *

All : It shall stand firm | for ev-er.

Cantor : Glory to the Father, and | to the Son, *
and to the Ho- | ly Spir-it :

All : Your | throne, O God, *
shall stand firm | for ev-er.



YOUR throne, O God, * shall stand for ev- er. Your. ¶ The scep-tre

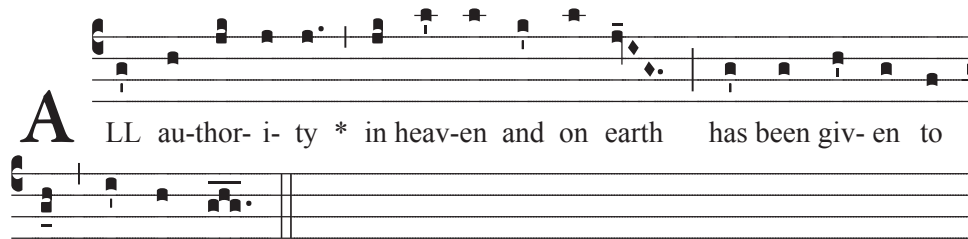


of your kingdom is a scep-tre of jus-tice. * It shall stand for ev- er.

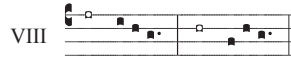


¶ Glo-ry to the Fa-ther, and to the Son, and to the Ho- ly Spir- it. Your.

ANTIPHON. AT MAGNIFICAT. VIII



A LL au-thor- i- ty * in heav-en and on earth has been giv-en to
me, says the Lord.



Cantor : All authority in heaven | *and on earth* *
has been given to me, | *says the Lord*.

Magnificat

The cantor begins and alternates verses with the congregation :

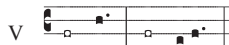
Canticle of the Blessed Virgin Mary Lk 1: 46-55

- Cantor* : 1. My soul ✠ proclaims the greatness | *of the Lord*, *
my spirit rejoices in | *God my Sav-ior*.
- All* : 2. for he has | *looked with fa-vor* *
on his | *low-ly ser-vant*.
- Cantor* : 3. From this day all | *gen-er-a-tions* *
will | *call me bless-ed* :
- All* : 4. the Almighty has done great | *things for me*, *
and holy | *is his Name*.
- Cantor* : 5. He has mercy on | *those who fear him* *
in every | *gen-er-a-tion*.
- All* : 6. He has shown the strength | *of his arm*, *
he has scattered the proud in | *their con-ceil*.
- Cantor* : 7. He has cast down the mighty | *from their thrones*, *
and has lifted | *up the low-ly*.
- All* : 8. He has filled the hungry | *with good things*, *
and the rich he has sent | *a-way emp-ty*.
- Cantor* : 9. He has come to the help of his | *ser-vant Is-ra-el* *
for he has remembered his prom- | *ise of mer-cy*,
- All* : 10. the promise he made | *to our fa-thers*, *
to Abraham and his child- | *ren for ev-er*.
- Cantor* : 11. Glory to the Father, and | *to the Son*, *
and to the | *Ho-ly Spir-it* :
- All* : 12. as it was in the begin- | *ning, is now*, *
and will be for ev- | *er. A-men*.

ANTIPHON

All : All authority in heaven | *and on earth* *
has been given to me, | *says the Lord*.

INTERCESSIONS



- Celebrant* : Let us pray to Christ the King.
He is the firstborn of all creation; all things exist in | **him**.
- All* : May your kingdom come, | *O Lord*.
- Cantor* : Christ, our king and shepherd, gather your sheep from every land,
— give them pasture in green and fertile | **mead-ows**.
- All* : May your kingdom come, | *O Lord*.
- Cantor* : Christ, our leader and savior, form all men into your own people,
heal the sick, seek out the lost, guard the strong,
— call back those who have wandered far away,
strengthen those who waver, gather all your sheep into one | **flock**.
- All* : May your kingdom come, | *O Lord*.
- Cantor* : Judge of all ages, when you hand over the kingdom to your Father,
place us at your right hand,
— so that we may inherit the kingdom prepared for us
from the beginning of the | **world**.
- All* : May your kingdom come, | *O Lord*.
- Cantor* : Prince of peace, break the weapons of war,
— and inspire the nations with your | **peace**.
- All* : May your kingdom come, | *O Lord*.
- Cantor* : Christ, heir of all nations, gather humanity and all the good things of your creation,
into the kingdom of your Church which your Father bestowed on you,
— so that the whole body of your people, united in the Holy Spirit,
may acknowledge you as their head.
- All* : May your kingdom come, | *O Lord*.
- Cantor* : Christ, firstborn of the dead and firstfruits of those who have fallen asleep in death,
— bring all who have died to the glory of the resurrection.
- All* : May your kingdom come, | *O Lord*.
- Celebrant* : Our Father . . .
- Celebrant* : Almighty, ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe, *
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit, God, *
for ever and ever.
- All* : Amen.

Vespers concludes with Benediction of the Most Blessed Sacrament.

**BENEDICTION
OF THE MOST BLESSED SACRAMENT**

Tantum ergo Sacramentum

<p>Tantum ergo Sacraméntum Venerémur cernui ; Et antiquum documéntum Novo cedat ritui ; Præstet fides suppleméntum Sénsuum deféctui.</p> <p>Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedictio : Procedéti ab utróque Compar sit laudátio. Amen.</p> <p>℣. Panem de cælo præstitisti eis (T. P. allelúia). ℞. Omne delectaméntum in se habéntem (T. P. allelúia).</p>	<p>Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.</p> <p>Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.</p> <p>℣. You have given them bread from heaven (P.T. alleluia). ℞. Having all sweetness within it (P.T. alleluia).</p>
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Oratio

Oremus.

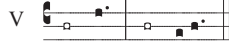
DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℞. Amen.

Prayer

Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. ℞. Amen.

The Divine Praises



- Cantor* : Blessed be | **God**. *
Blessed be his ho- | *ly* **Name**.
- All* : Blessed be Jesus Christ, / true God and true | **man**. *
Blessed be the Name | *of* **Je**-sus.
- Cantor* : Blessed be his most Sacred | **Heart**. *
Blessed be his most Pre- | *cious* **Blood**.
- All* : Blessed be Jesus in the most holy Sacrament of the | **Al**-tar. *
Blessed be the Holy Spirit, | *the* **Par**-aclete.
- Cantor* : Blessed be the great Mother of God, / Mary most | **ho**-ly. *
Blessed be her holy and Immaculate | *Con*-cep-tion.
- All* : Blessed be her glorious As- | **sump**-tion. *
Blessed be the name of Mary, / Virgin | *and* **Moth**-er.
- Cantor* : Blessed be Saint | **Jo**-seph, *
her most | *chaste* **spouse**.
- All* : Blessed be | **God** *
in his angels and in | *his* **saints**.

Holy God, We Praise Thy Name

<p>Holy God, we praise thy Name ; Lord of all, we bow before thee ; All on earth thy scepter 'claim ; All in heav'n above adore thee ; Infinite thy vast domain ; Everlasting is thy reign.</p>	<p>Hark ! The loud celestial hymn Angel choirs above are raising ; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord : Holy, holy, holy Lord.</p>
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Chant settings prepared by
 Fr. Samuel F. Weber, O.S.B.
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