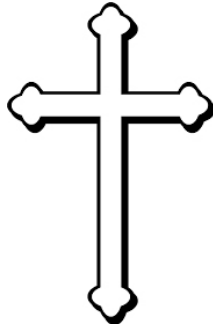


THE OFFICE
of
VESPERS

1 November. ALL SAINTS

Roman Rite. Psalter : Proper Psalms

Ordinary Form



EWTN

2020

**EXPOSITION AND ADORATION
OF THE MOST BLESSED SACRAMENT**

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.

I November. ALL SAINTS. AT II VESPERS

Psalter: Proper Psalms

A glimpse into the kingdom of God

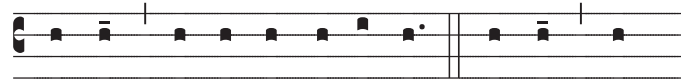
Vespers is the evening prayer of the Church. This is the hour of thanksgiving for the graces bestowed during the day of salvation that has just passed. In Sunday Vespers we review gratefully the history of God's kingdom in the Church and in individual souls. We see Christ our victorious King in his power (Ps 109), and the Church in the image of the Jewish people, setting out from the slavery of Egypt into the promised land (Ps 113). There are two principal objects to our Vesper prayers: thanksgiving, and new courage to continue our pilgrimage.

OPENING VERSE

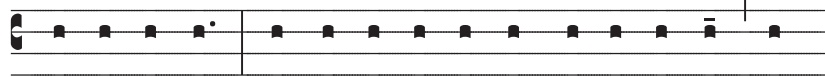
Celebrant :

All :

O



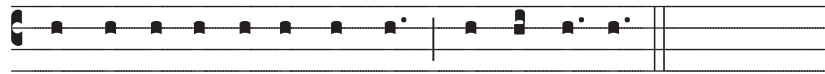
God, come to my as-sistance. R. O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,



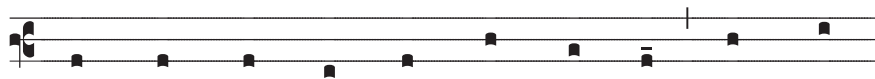
and will be for ev-er. A-men. Al-le-lu-ia.

— A —

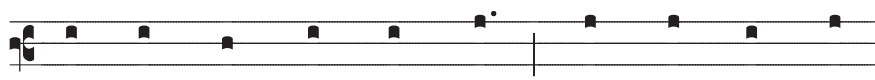
HYMN

O Christ, Redeemer of Us All

Christe, Redemptor omnium, conserva. Mode II



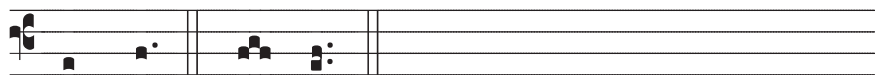
1. O Christ, Re- deem- er of us all, Pro- tect
2. And ye, O ev- er bliss- ful throng Of heav'n-
3. Ye Pro- phets of the Judge a- dored, Ye twelve
4. Mar- tyrs of God, re- nowned for aye, Con- fes-
5. O sa- cred Vir- gin choirs, may ye, With monks
6. To thee, O Fa- ther, born of none, And thee,



1. thy ser- vants when they call, And hear with re-
2. ly Spir- its, guard- ians strong, Our past and pres-
3. A- pos- tles of the Lord, For us your cease-
4. sors set in bright ar- ray, Let us your con-
5. of ho- ly min- is- try And ev'- ry Saint
6. O Sole- be- got- ton Son, One with the Ho-



1. con- cil- ing care The bless- ed Vir- gin's ho-
2. ent ills dis- pel, From fu- ture per- il shield
3. less prayer out- pour, Sal- va- tion for our souls
4. tant prayers u- nite To bear us to the realms
5. of Christ ob- tain That we his fel- low- ship
6. ly Par- a- clete, Be glo- ry ev- er, as



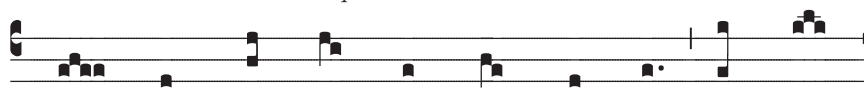
1. ly prayer.
2. us well.
3. im- plore.
4. of light.
5. may gain.
6. is meet. A- men.

— B —

HYMN

O Christ, Redeemer of Us All

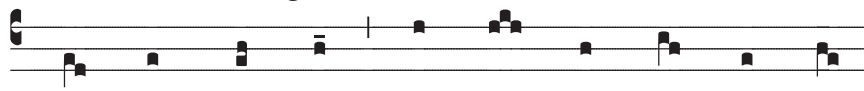
Christe, Redemptor omnium, conserva. Mode VIII



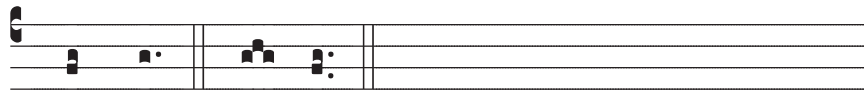
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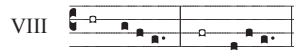


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1. ly prayer.
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3. im- plore.
4. of light.
5. may gain.
6. is meet. A- men.

ANTIPHON I



Cantor : I saw a vast crowd of countless numbers from | *ev- 'ry na-tion*, *
standing be- | *fore the throne*.

Psalm 109

King and Priest

A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration ; for Christ has applied these words of prophecy to himself.

*Christ's reign will last until all his enemies
are made subject to him (1 Corinthians 15 : 25)*

Appointed King by God

Cantor : The Lord's revelation to my Master : /
“ Sit | *on my right* : *
your foes I will put be- | *neath your feet*. ”

All : The Lord will wield from Sion your scep- | *ter of pow-er* : *
rule in the midst of | *all your foes*.

Cantor : A prince from the day of your birth on the | *ho-ly moun-tains* ; *
from the womb before the dawn | *I be-got* you.

Appointed Priest by God

All : The Lord has sworn an oath he will not change. /
“ You are a | *priest for ev-er*, *
a priest like Melchize- | *dek of old*. ”

Conqueror and Judge in God

Cantor : The Master standing | *at your right hand* *
will shatter kings in the day of | *his great wrath*.

All : He shall drink from the stream | *by the way-side* *
and therefore he shall lift | *up his head*.

Doxology

Cantor : Glory to the Father, and | *to the Son*, *
and to the | *Ho-ly Spir-it* :

All : as it was in the begin- | *ning, is now*, *
and will be for ev- | *er. A-men*.

ANTIPHON

All : I saw a vast crowd of countless numbers from | *ev- 'ry na-tion*, *
standing be- | *fore the throne*.

ANTIPHON 2



Cantor : God tried them and found them worthy | *of him-self*; *
they shall receive a crown of glory from | *the Lord*.

Psalm 116: 10-19 (115)

Thanksgiving in the Temple

The Holy Mass is thanksgiving for redemption.

Through Christ let us offer God a continual sacrifice of praise
(Hebrews 13: 15).

Confidence in time of crisis: thanksgiving

Cantor : 1. I trusted, even | *when I said*, *
“I am sorely | *af-flict-ed*,”

All : 2. and when I said in | *my a-larm* : *
“No man can | *be trust-ed*.”

Cantor : 3. How can I re- | *pay the Lord* *
for his goodness | *to me*?

All : 4. The cup of salvation | *I will raise*; *
I will call on | *the Lord's* name.

Refrain

Cantor : 5. My vows to the Lord I | *will ful-fill* *
before all | *his peo-ple*.

Thanksgiving for salvation

All : 6. O precious in the eyes | *of the Lord* *
is the death of | *his faith-ful*.

Cantor : 7. Your servant, Lord, your ser- | *vant am I*; *
you have loosened | *my bonds*.

All : 8. A thanksgiving sacri- | *fice I make* : *
I will call on | *the Lord's* name.

Refrain

Cantor : 9. My vows to the Lord I | *will ful-fill* *
before all | *his peo-ple*,

All : 10. in the courts of the house | *of the Lord*, *
in your midst, O | *Je-ru-sa-lem*.

Cantor : 11. Glory to the Father, and | *to the Son*, *
and to the Ho- | *ly Spir-it* :

All : 12. as it was in the begin- | *ning, is now*, *
and will be for ever. | *A-men*.

ANTIPHON

All : God tried them and found them worthy | *of him-self*; *
they shall receive a crown of glory from | *the Lord*.

ANTIPHON 2



Cantor : By your own | **blood**, Lord, *
you brought us back | *to God*;
from every tribe and tongue, and people and | **na-tion**, *
you made us a kingdom for | *our God*.

Canticle

Revelation 4:11; 5:9, 10, 12

Cantor : 1. O Lord, our God, you are | **wor-thy** *
to receive glory and honor | *and pow-er*.

All : 2. For you have created all | **things**; *
by your will they came to be and | *were made*.

Cantor : 3. Worthy are you, O | **Lord**, *
to receive the scroll and break open | *its seals*.

All : 4. For you were | **slain**; *
with your blood you purchased | *for God*

Cantor : 5. men of every race and | **tongue**, *
of every people | *and na-tion*.

All : 6. You made of them a kingdom, and priests to serve our | **God**, *
and they shall reign on | *the earth*.

Cantor : 7. Worthy is the Lamb that was | **slain** *
to receive power | *and rich-es*,

All : 8. wisdom and | **strength**, *
honor and glory | *and praise*.

Cantor : 9. Glory to the Father, and to the | **Son**, *
and to the Ho- | *ly Spir-it* :

All : 10. as it was in the beginning, is | **now**, *
and will be for ever. | *A-men*.

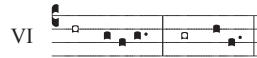
ANTIPHON

All : By your own | **blood**, Lord, *
you brought us back | *to God*;
from every tribe and tongue, and people and | **na-tion**, *
you made us a kingdom for | *our God*.

READING

2 Corinthians 6:16b; 7:1

You are the temple of the living God, just as God has said: "I will dwell with them and walk among them. I will be their God and they shall be my people." Since we have these promises, beloved, let us purify ourselves from every defilement of flesh and spirit, and in the fear of God strive to fulfill our consecration perfectly.



RESPONSORY

Cantor : Let the | *saints re-joyce* *
in | *the Lord*.

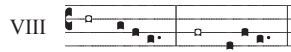
All : Let the | *saints re-joyce* *
in | *the Lord*.

Cantor : God has chosen you | *as his own*; *
All : rejoice in | *the Lord*.

Cantor : Glory to the Father, and | *to the Son*, *
and to the Ho- | *ly Spir-it* :

All : Let the | *saints re-joyce* *
in | *the Lord*.

ANTIPHON. AT MAGNIFICAT



Cantor : How glorious | *is that king-dom* *
 where all the saints re- | *joice with Christ*;
 clothed | *in white robes*, *
 they follow the Lamb wherev- | *er he goes*.

Magnificat

The cantor begins and alternates verses with the congregation :

Canticle of the Blessed Virgin Mary Lk 1: 46-55

Cantor : 1. My soul ✠ proclaims the greatness | *of the Lord*, *
 my spirit rejoices in | *God my Sav-ior*.

All : 2. for he has | *looked with fa-vor* *
 on his | *low-ly ser-vant*.

Cantor : 3. From this day all | *gen-er-a-tions* *
 will | *call me bless-ed* :

All : 4. the Almighty has done great | *things for me*, *
 and holy | *is his Name*.

Cantor : 5. He has mercy on | *those who fear him* *
 in every | *gen-er-a-tion*.

All : 6. He has shown the strength | *of his arm*, *
 he has scattered the proud in | *their con-ceit*.

Cantor : 7. He has cast down the mighty | *from their thrones*, *
 and has lifted | *up the low-ly*.

All : 8. He has filled the hungry | *with good things*, *
 and the rich he has sent | *a-way emp-ty*.

Cantor : 9. He has come to the help of his | *ser-vant Is-ra-el* *
 for he has remembered his prom- | *ise of mer-cy*,

All : 10. the promise he made | *to our fa-thers*, *
 to Abraham and his child- | *ren for ev-er*.

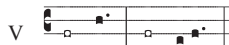
Cantor : 11. Glory to the Father, and | *to the Son*, *
 and to the | *Ho-ly Spir-it* :

All : 12. as it was in the begin- | *ning, is now*, *
 and will be for ev- | *er. A-men*.

ANTIPHON

All : How glorious | *is that king-dom* *
 where all the saints re- | *joice with Christ*;
 clothed | *in white robes*, *
 they follow the Lamb wherev- | *er he goes*.

INTERCESSIONS



Celebrant : God is the reward of all the saints. Let us joyfully call up- | **on** him:

All : Lord, / save | *your* **peo**-ple.

Cantor : O God, through your Son Jesus Christ
you built your Church on the foundation of the apostles,
— keep their teaching secure among your faithful | **peo**-ple.

All : Lord, / save | *your* **peo**-ple.

Cantor : You made the martyrs powerful witnesses
even to the point of giving up their lives,
— help all Christians to give faithful witness to your | **Son**.

All : Lord, / save | *your* **peo**-ple.

Cantor : You gave holy virgins the gift of imitating the virginity of Christ,
— may those consecrated to virginity
be steadfast witnesses to the coming of your | **king**-dom.

All : Lord, / save | *your* **peo**-ple.

Cantor : Your saints now see you face to face,
— keep alive in our hearts
the hope of coming at last into your | **pres**-ence.

All : Lord, / save | *your* **peo**-ple.

Cantor : Bring all who have died into the company of heaven
with Mary, Joseph and all your saints,
— and give us also a place
in the unending fellowship of your | **king**-dom.

All : Lord, / save | *your* **peo**-ple.

Celebrant : Our Father . . .

Celebrant : Almighty ever-living God,
by whose gift we venerate in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you,
in the unity of the Holy Spirit, one God,
for ever and ever.

All : Amen.

Vespers concludes with Benediction of the Most Blessed Sacrament.

**BENEDICTION
OF THE MOST BLESSED SACRAMENT**

Tantum ergo Sacramentum

<p>Tantum ergo Sacraméntum Venerémur cernui ; Et antiquum documéntum Novo cedat ritui ; Præstet fides suppleméntum Sénsuum deféctui.</p> <p>Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedictio : Procedénti ab utróque Compar sit laudátio. Amen.</p> <p>℣. Panem de cælo præstitisti eis (T. P. allelúia). ℞. Omne delectaméntum in se habéntem (T. P. allelúia).</p>	<p>Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.</p> <p>Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.</p> <p>℣. You have given them bread from heaven (P.T. alleluia). ℞. Having all sweetness within it (P.T. alleluia).</p>
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Oratio

Oremus.

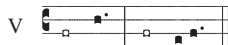
DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℞. Amen.

Prayer

Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. ℞. Amen.

The Divine Praises



- Cantor* : Blessed be | **God**. *
Blessed be his ho- | *ly* **Name**.
- All* : Blessed be Jesus Christ, / true God and true | **man**. *
Blessed be the Name | *of* **Je**-sus.
- Cantor* : Blessed be his most Sacred | **Heart**. *
Blessed be his most Pre- | *cious* **Blood**.
- All* : Blessed be Jesus in the most holy Sacrament of the | **Al**-tar. *
Blessed be the Holy Spirit, | *the* **Par**-aclete.
- Cantor* : Blessed be the great Mother of God, / Mary most | **ho**-ly. *
Blessed be her holy and Immaculate | *Con*-cep-tion.
- All* : Blessed be her glorious As- | **sump**-tion. *
Blessed be the name of Mary, / Virgin | *and* **Moth**-er.
- Cantor* : Blessed be Saint | **Jo**-seph, *
her most | *chaste* **spouse**.
- All* : Blessed be | **God** *
in his angels and in | *his* **saints**.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord :
Everlasting is thy reign.	Holy, holy, holy Lord.

Chant settings prepared by

Fr. Samuel F. Weber, O.S.B.
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